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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 3226** 

| SERIAL NUMBER<br>10/087,053  | FILING OR 371(c)  DATE  03/01/2002  RULE  | С                       | <b>LASS</b><br>707        | GROUP ART UNIT<br>2161  |   | ATTORNEY<br>DOCKET NO.<br>A-<br>71011/RMA/MAK/JML |                 |                            |
|--|---|-------------------------|---------------------------|-------------------------|---|---|-----------------|----------------------------|
| Usha Mohan, J  ** CONTINUING DAT  This appln clair  ** FOREIGN APPLIC  | Mohan, Jacksonville, FL acksonville, FL;  A ***********************************       | **<br>1 05/07/2<br>**** |                           | ENTITY                  | **  |   |                 |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged  Examiner's Signature Initials  ADDRESS  26111 |   |                         | STATE OR<br>COUNTRY<br>FL | SHEETS<br>DRAWING<br>11 |   | CLA   | TAL<br>IMS<br>6 | INDEPENDENT<br>CLAIMS<br>8 |
| TITLE  | od and system for dyna  | mically a               | nalyzing unstru           | uctured                 | informa   | ition   |                 |                            |
| RECEIVED No.   | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                         |                           |                         | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |   |                 |                            |